

LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF APRIL 2022

| IDENT | CLUB NBR | CLUB NAME | COUNTRY | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | M E M B E R S H I P C H A N G E S | | | | | TOTAL MEMBERS |
|-------|----------|---------------------------|---------------|------|-------------|-------------------|-----------|-----------------------------------|-------|-------|-------|-------|---------------|
| | | | | | | | | NEW | RENTS | TRANS | DROPS | NETCG | |
| 2005 | 012128 | ABINGTON | UNITED STATES | 33 S | 4 | 04-2022 | 27 | 0 | 0 | 0 | -5 | -5 | 22 |
| 2005 | 012129 | ACUSHNET | UNITED STATES | 33 S | 4 | 04-2022 | 57 | 0 | 0 | 0 | -1 | -1 | 56 |
| 2005 | 012131 | ATTLEBORO SOUTH ATTLEBORO | UNITED STATES | 33 S | 4 | 12-2021 | 54 | 1 | 0 | 0 | -3 | -2 | 52 |
| 2005 | 012133 | BRIDGEWATER | UNITED STATES | 33 S | 4 | 03-2022 | 60 | 5 | 1 | 0 | -4 | 2 | 62 |
| 2005 | 012137 | DENNIS HARWICH L C | UNITED STATES | 33 S | 4 | 04-2022 | 22 | 0 | 0 | 1 | -3 | -2 | 20 |
| 2005 | 012138 | DIGHTON | UNITED STATES | 33 S | 4 | 03-2022 | 64 | 0 | 1 | 0 | -8 | -7 | 57 |
| 2005 | 012141 | EAST BRIDGEWATER | UNITED STATES | 33 S | 4 | 04-2022 | 40 | 0 | 0 | 0 | -2 | -2 | 38 |
| 2005 | 012142 | EASTON | UNITED STATES | 33 S | 4 | 04-2022 | 171 | 11 | 0 | 0 | -20 | -9 | 162 |
| 2005 | 012143 | FAIRHAVEN | UNITED STATES | 33 S | 4 | 04-2022 | 37 | 6 | 0 | 1 | -6 | 1 | 38 |
| 2005 | 012144 | FALL RIVER | UNITED STATES | 33 S | 4 | 10-2021 | 33 | 0 | 0 | 0 | -2 | -2 | 31 |
| 2005 | 012146 | FREETOWN | UNITED STATES | 33 S | 4 | 01-2022 | 24 | 0 | 0 | 0 | -1 | -1 | 23 |
| 2005 | 012148 | HANOVER | UNITED STATES | 33 S | 4 | 03-2022 | 19 | 0 | 0 | 0 | 0 | 0 | 19 |
| 2005 | 012150 | KINGSTON | UNITED STATES | 33 S | 4 | 12-2021 | 17 | 0 | 0 | 0 | -4 | -4 | 13 |
| 2005 | 012151 | LAKEVILLE | UNITED STATES | 33 S | 4 | 03-2022 | 41 | 4 | 0 | 0 | -1 | 3 | 44 |
| 2005 | 012156 | MATTAPOISETT | UNITED STATES | 33 S | 4 | 04-2022 | 63 | 3 | 0 | 0 | 0 | 3 | 66 |
| 2005 | 012157 | MIDDLEBORO | UNITED STATES | 33 S | 4 | 09-2021 | 14 | 2 | 0 | 0 | -1 | 1 | 15 |
| 2005 | 012159 | CHATHAM-NAUSET L C | UNITED STATES | 33 S | 4 | 01-2022 | 13 | 0 | 0 | 0 | -2 | -2 | 11 |
| 2005 | 012160 | NEW BEDFORD | UNITED STATES | 33 S | 4 | 07-2021 | 16 | 0 | 0 | 1 | 0 | 1 | 17 |
| 2005 | 012162 | NORTON | UNITED STATES | 33 S | 4 | 01-2022 | 23 | 0 | 0 | 0 | 0 | 0 | 23 |
| 2005 | 012165 | PLYMOUTH | UNITED STATES | 33 S | 4 | 03-2022 | 65 | 1 | 0 | 0 | -4 | -3 | 62 |
| 2005 | 012166 | PROVINCETOWN | UNITED STATES | 33 S | 4 | 03-2022 | 46 | 0 | 0 | 0 | 0 | 0 | 46 |
| 2005 | 012167 | RAYNHAM | UNITED STATES | 33 S | 4 | 04-2022 | 42 | 6 | 0 | 0 | -2 | 4 | 46 |
| 2005 | 012168 | REHOBOTH | UNITED STATES | 33 S | 4 | 04-2022 | 53 | 1 | 0 | 0 | -3 | -2 | 51 |
| 2005 | 012169 | ROCHESTER | UNITED STATES | 33 S | 4 | 12-2021 | 17 | 0 | 0 | 0 | 0 | 0 | 17 |
| 2005 | 012170 | ROCKLAND | UNITED STATES | 33 S | 4 | 04-2022 | 28 | 0 | 0 | 0 | -4 | -4 | 24 |
| 2005 | 012171 | SANDWICH-BOURNE | UNITED STATES | 33 S | 4 | 04-2022 | 31 | 1 | 0 | 0 | -2 | -1 | 30 |
| 2005 | 012173 | SEEKONK | UNITED STATES | 33 S | 4 | 01-2022 | 35 | 1 | 0 | 0 | -1 | 0 | 35 |
| 2005 | 012174 | SOMERSET | UNITED STATES | 33 S | 4 | 04-2022 | 66 | 8 | 0 | 0 | -2 | 6 | 72 |
| 2005 | 012176 | TAUNTON | UNITED STATES | 33 S | 6 | 07-2021 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2005 | 012177 | WEST BRIDGEWATER | UNITED STATES | 33 S | 4 | 03-2022 | 32 | 6 | 0 | 0 | -3 | 3 | 35 |
| 2005 | 012178 | WESTPORT | UNITED STATES | 33 S | 4 | 04-2022 | 25 | 0 | 0 | 0 | -2 | -2 | 23 |
| 2005 | 045094 | HALIFAX PEMBROKE | UNITED STATES | 33 S | 4 | 06-2020 | 5 | 0 | 0 | 0 | 0 | 0 | 5 |
| 2005 | 046289 | SOUTH CARVER | UNITED STATES | 33 S | 4 | 03-2022 | 15 | 0 | 0 | 0 | 0 | 0 | 15 |
| 2005 | 052247 | REHOBOTH ANAWAN | UNITED STATES | 33 S | 4 | 03-2022 | 37 | 0 | 0 | 0 | -3 | -3 | 34 |
| 2005 | 052284 | BRIDGEWATER ACADEMY | UNITED STATES | 33 S | 4 | 04-2022 | 25 | 3 | 0 | 0 | -1 | 2 | 27 |
| 2005 | 052748 | NORTON COMMUNITY | UNITED STATES | 33 S | 4 | 03-2022 | 31 | 1 | 0 | 0 | -2 | -1 | 30 |
| 2005 | 052815 | SOUTH ATTLEBORO VILLAGE | UNITED STATES | 33 S | 4 | 04-2022 | 60 | 1 | 0 | 0 | -1 | 0 | 60 |
| 2005 | 053358 | FALL RIVER CAROUSEL | UNITED STATES | 33 S | 4 | 04-2022 | 24 | 1 | 0 | 0 | 0 | 1 | 25 |
| 2005 | 059896 | BARNSTABLE-YARMOUTH L C | UNITED STATES | 33 S | 4 | 04-2022 | 14 | 2 | 0 | 0 | 0 | 2 | 16 |
| 2005 | 102064 | BRIDGEWATER COMMUNITY | UNITED STATES | 33 S | 4 | 03-2022 | 17 | 0 | 0 | 0 | 0 | 0 | 17 |

MBR0009

Club Status: 4 - Good Standing

5 - Newly Chartered

6 - Cancelled

7 - Status Quo

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| IDENT | CLUB NBR | CLUB NAME | COUNTRY | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | M E M B E R S H I P C H A N G E S | | | | | TOTAL MEMBERS |
|-------|----------|---------------------------------|---------------------|-----------|-------------|-------------------|--------------|-----------------------------------|----------|----------|------------|------------|---------------|
| | | | | | | | | NEW | REINST | TRANS | DROPS | NETCG | |
| 2005 | 102142 | BROCKTON | UNITED STATES | 33 S | 4 | 01-2022 | 16 | 7 | 0 | 0 | -2 | 5 | 21 |
| 2005 | 102156 | DARTMOUTH | UNITED STATES | 33 S | 4 | 01-2022 | 7 | 0 | 0 | 0 | -6 | -6 | 1 |
| 2005 | 105371 | FALMOUTH | UNITED STATES | 33 S | 4 | 04-2022 | 18 | 0 | 0 | 0 | -2 | -2 | 16 |
| 2005 | 107096 | LAKEVILLE OLD COLONY ACUSHNE | UNITED STATES | 33 S | 4 | 02-2022 | 5 | 0 | 0 | 0 | 0 | 0 | 5 |
| 2005 | 111506 | DUXBURY | UNITED STATES | 33 S | 4 | 04-2022 | 18 | 1 | 0 | 0 | -1 | 0 | 18 |
| 2005 | 135313 | Whitman Hanson Centennial | UNITED STATES | 33 S | 4 | 06-2021 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 2005 | 140150 | Wareham | UNITED STATES | 33 S | 4 | 06-2021 | 22 | 0 | 0 | 0 | 0 | 0 | 22 |
| 2005 | 142484 | Southeastern MA Paws of Comfort | UNITED STATES | 33 S | 4 | 04-2022 | 37 | 0 | 0 | 0 | -5 | -5 | 32 |
| 2005 | 145692 | Cape Cod Paws of Comfort | UNITED STATES | 33 S | 4 | 12-2021 | 29 | 2 | 0 | 0 | -23 | -21 | 8 |
| | | GRAND TOTALS | Total Clubs: | 49 | | | 1,616 | 74 | 2 | 3 | 132 | -53 | 1,563 |

LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

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Club Status Changes for: District 33 S

| Club | Club Name | Date | Status |
|-------------|------------------|-------------|---------------|
| 012176 | TAUNTON | 07-2021 | Cancelled |